|                       | MAS                       | SACHUSETTS UNIF  | ORM A                                   | APPLI   | CATION   | FOR A                                  | PERM      | IT TO        | PER            | FOR     | M PLU        | JMBII        | NG W                                   | ORK               |  |
|-----------------------|---------------------------|--|---|---------|--|--|-----------|--------------|----------------|---------|--------------|--------------|--|-------------------|--|
|                       | CITY:                     | GRANBY   | MA                                      |         | DATE:  |  |           |              |                |         | PERM:        | IT #:        |  |                   |  |
| P                     | JOBSITE AD                | DRESS:   |   |         |  | OWNE                                   | R'S NAM   | E:           |                |         |              |              |  |                   |  |
|                       | OWNER AD                  | DDRESS:  |   |         |  | TEL:                                   |           |              |                |         | FAX          | :            |  |                   |  |
| TYPE OR<br>PRINT      | i                         | CY TYPE: COMM  |   |         |  |  |           |              |                |         |              |              |  |                   |  |
| CLEARLY               | NEW 🗆                     | RENOVATION   | REI                                     | PLACE   | MENT [   | ]                                      | P         | LANS         | SUBM           | 1ITTEI  | D:           | YES !        |  | NO                |  |
| FIXTURES              |                           | Bsmt   | , ,                                     | 2       | 3 4  |  | 6         | 7            | 8              | r       | 10           | 11           | 12                                     | 13                | 14                                     |
| BATHTUB               |                           |  |   |         |  |  |           |              |                |         | 1            |              |  |                   |  |
|                       | NNECTION D                |  |   |         |  |  |           |              |                |         |              |              |  |                   |  |
|                       | SPECIAL V                 |  |   |         |  |  |           |              |                |         | ļ            | ļ            |  |                   |  |
|                       | O GAS/OIL/S<br>O GREASE S |  | -                                       |         |  |  |           |              |                |         |              |              |  |                   |  |
|                       | O GRAY WAT                |  | -                                       |         |  |  |           | <del> </del> |                |         | <del> </del> | ļ            |  | ····              |  |
|                       | WATER RE                  |  | -                                       |         |  |  |           | ļ            |                | ļ       | ļ            | <del> </del> | ļ                                      |                   |  |
| DRINKING              |                           |  |   |         |  |  | <u> </u>  | <b></b>      |                |         |              | <u> </u>     |  |                   |  |
| DISHWASH              |                           |  |   |         |  |  |           |              |                |         |              |              |  |                   |  |
| FOOD DISF             | OSER                      |  |   |         |  |  |           |              |                |         |              |              |  |                   |  |
| FLOOR/ARE             |                           |  |   |         |  |  |           |              |                |         |              |              |  |                   |  |
|                       | OR (INTERI                | OR)  |   |         |  |  |           |              |                |         |              |              |  |                   |  |
| KITCHEN S             | INK                       |  |   |         |  |  |           |              |                |         |              |              |  |                   |  |
| LAVATORY              |                           |  |   |         |  |  | <u> </u>  |              |                |         | ļ            | ļ            |  |                   | ······································ |
| ROOF DRAI             |                           |  | 1                                       |         |  |  | -         |              |                |         | ļ            | <u> </u>     |  |                   |  |
| SHOWER S<br>SERVICE/M |                           |  |   |         |  |  | ļ         |              |                |         | <u> </u>     |              |  |                   |  |
| TOILET                | IOP SINK                  |  |   |         |  |  | ļ         |              |                |         |              |              |  |                   |  |
| URINAL                |                           |  | 1                                       |         |  | -                                      |           |              |                |         |              |              |  |                   |  |
|                       | MACHINE CO                | ONNECTION  |   |         |  | -                                      | İ         |              |                |         | <b></b>      |              |  |                   |  |
|                       | ATER ALL TY               | ·  |   |         |  |  |           |              |                |         | <b></b>      |              |  |                   |  |
| WATER PIP             | ING                       |  |   |         |  |  |           |              |                |         |              |              |  |                   |  |
| OTHER                 |                           |  |   |         |  |  |           |              |                |         |              |              |  |                   |  |
|                       |                           |  |   |         |  |  |           |              |                |         |              |              |  |                   |  |
|                       |                           |  |   |         |  |  |           |              |                |         | <u> </u>     | <u></u>      |  |                   |  |
| I have a curi         | rent <u>liability</u> ir  | nsurance policy or its su  |   |         | ANCE CO<br>valent whi  |  |           | quirem       | nents c        | of MGL  | . Ch. 1      | i42 Y        | ES 🗆                                   | NO                |  |
| If you have o         | checked YES,              | please indicate the typ  |   | _       | •  | -                                      |           |              |                |         | <b></b>      |              |  |                   |  |
|                       |                           | LIABILITY INSURANC   |   |         |  |  | NDEMNI    |              |                | OND     |              |              |  |                   |  |
|                       |                           | AIVER: I am aware that<br>lws, and that my signat  |   |         |  |  |           |              |                |         | red by       | Chapt        | er 142                                 | of the            | ,                                      |
| SINATURE              | F OWNER OR                | AGENT  | *************************************** |         | ha-ta-th-ta-th-ne-a-man-a-man-a-man-a-man-a-man-a-man-a-man-a-man-a-man-a-man-a-man-a-man-a-man-a-man-a-man-a- |  | CHEC      | CK ON        | ONL            | /: (    | OWNE         | R 🗆          | AGI                                    | ENT               |  |
| DINATURE O            | . OWINER OR               | COLIVI   | · · · · · · · · · · · · · · · · · · ·   |         |  | ······································ |           |              |                |         |              |              |  |                   |  |
| the best of n         | ny knowledge              | the details and informates and that all plumbing the mail provisions of the Mail the | work an                                 | d insta | illations pe   | rformed                                | l under t | he per       | mit is         | sued fo | or this      | applic       | ation v                                | urate<br>vill be  | to<br>in                               |
| PLUMBER NA            | ME:                       |  |   |         |  | SIGN                                   | IATURE:   | Annine       |                |         |              |              | ·                                      | ***************** |  |
| LIC #:                |                           | _ MP □ JP □ COR  | PORATI                                  | ои 🗆    |  | F                                      | PARTNER   | SHIP         |                |         |              | LLC 🗆        |  |                   |  |
| COMPANY NA            | AME:                      |  |   |         |  |  | ADDI      | RESS:        | h-ta-tita-mark |         |              |              | ······································ |                   |  |
| CITY:                 |                           | STATE:   |   |         |  | ZIP                                    | :         |              |                |         | FA           | AX:          |  |                   |  |
| TEL:                  |                           | CELL:  |   |         |  |  | EMAI      | L:           |                |         |              |              |  |                   |  |

| FEE: \$ PERMIT PE | ROUGH PLUMBING INSPECTION NOTES | THIS PAGE FOR INSPECTOR USE ONLY      | FINAL INSPECTION NOTES |
|---|---------------------------------|---------------------------------------|------------------------|
| φ   |                                 | THIS APPLICATION SERVES AS THE PERMIT |                        |
| <del>\$</del>   |                                 |                                       |                        |
| PLAN REVIEW NOTES   |                                 | \$                                    |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |
|   |                                 |                                       |                        |